

YOUR SELF-DENIAL WILL HELP TO SAVE THE WORLD

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
301 Queen Victoria St., London, E.C.

William Booth, Founder.

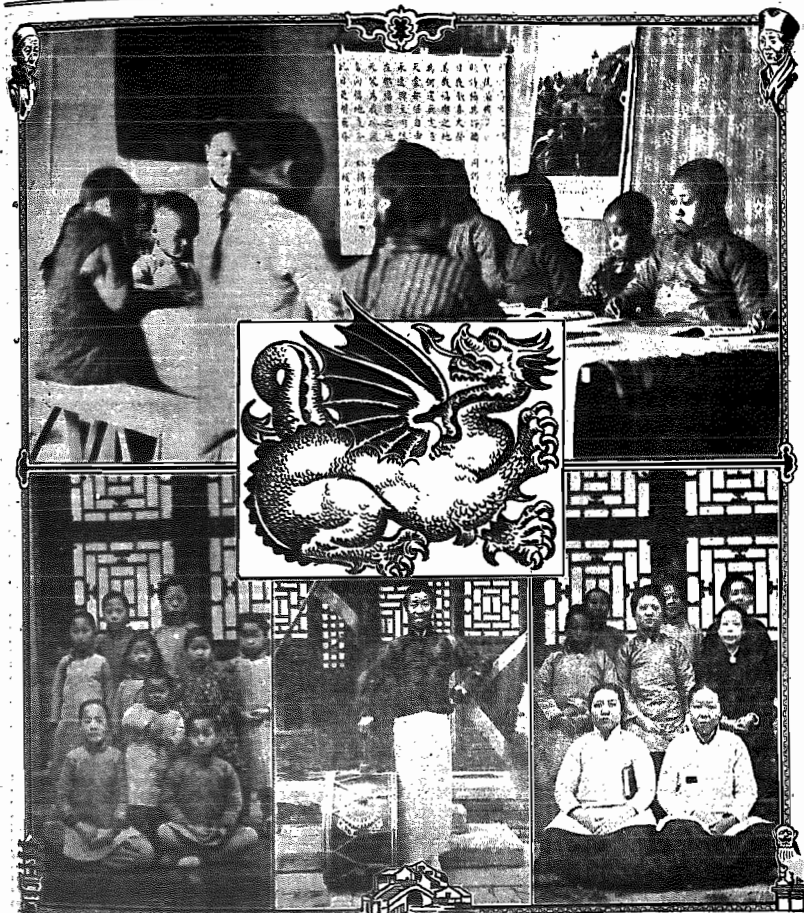
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TORONTO, MAY 4, 1918.

W. J. Richards, Commissioner.

Price Three Cents



MAKING A START IN THE LAND OF THE DRAGON

(1) The Army's First Day School in Peking; (2) More of the Scholars; (3) Sergeant Wu; (4) Mrs. Lieutenant Sun and Some of the First Women Converts. (See Page Three.)

1. Because a Little Help from the Fund Keeps Going Useful Agencies which, Not Being Quite Self-Supporting, Must Otherwise Cease to Exist

A Chat about China and the Chinese

VARIOUS TONGUES SPOKEN—A WELL-MANNERED RACE OF PEOPLE—NEED OF SHELTER FOR RICKSHAW COOLIES—
THE THREE CHIEF RELIGIONS AND THEIR INFLUENCE—WESTERN IDEAS PENETRATING—BIG OPPORTUNITY
MANY CONVERTS MADE ALREADY—SOME TYPICAL INSTANCES—THE CHILDREN'S WORK IS
FLOURISHING—FLOOD RELIEF WORK AT TIENTSIN

PEOPLE who know China only as immigrants in Canada cannot very well picture it as it really is. It is not only that it is to themselves what China is like, nor have they an opportunity to know the Chinese character. In the first place, practically all the Chinese one meets in Western Canada are from one Province, where The Army has made its beginning in the North. Pekin Mandarin is the standard tongue of the soldiers, chiefly from that Province. Everywhere, except in the

Of course, we can readily understand that despite the excellency of the moral teaching of Confucius he does not satisfy the thirst of the soul after God. Hence many substitutes have been invented to serve the craving for religion which is in every soul.

Chinese Characteristics

The Northern Chinese is as tall and well developed as any Northern European. He is, as a rule, a very handsome man, with a high forehead, a straight nose, and a pleasant smile. He has a few bad habits. Among the characteristics of the Chinese masses that impress a newcomer at once are puerile, industry, and a love of the good life. One sees many women, and children working in the fields from early morning till late in the evening, preparing the soil, eradicating weeds, and sowing the seed. The land is made up of small plots, each of about half an acre, and making a living often out of a piece of land less than an acre in size. A five-acre man is well-to-do, and a forty-acre man may exceedingly well be a millionaire.

Nothing is wasted in China. Every stubble and dry leaf is raked up in winter when no other use can be made of it, and is then burned and the ashes would be used to amend the soil. The refuse of a street vendor displayed on a piece of cloth on the sidewalk is picked up by a child and sold to the Temple of Heaven, made formerly by the Emperor, now by the President, on December 22nd, to the ruler of heaven on behalf of the Emperor. The Chinese are very religious, and closely resembles the old Jewish custom, in that the sacrifice is made to the unknown God, instead of to a particular deity. There are 400 million Christians in China, 300 millions, since in Christ He is revealed to us.

Of late, markedly since the Boxer rebellion, more particularly since China has become a Republic, the Christian religion has been spreading rapidly into the life of China. Western education is looked upon as the great goal that leads to all the good things of this world. The Western education of the old nobles and students of Western learning, and for this reason now is the time to urge more earnestly the claims of Christianity before the Chinese people, who still replace the old beliefs and superstitions.

There are many interesting things about them; and he is a very interesting speaker. Being educated he is able to speak with equal fluency in English and in his native Chinese. He is the best-known Salvationist in the street, known by high and low. He is a good Samaritan, and is always ready to help. He will help to Our Officers in charge of the Tientsin Relief Relief Camp. He has made an ingeniously-constructed paper heart which he uses in his talks to the Chinese people. He has been the first of the other white- after conversion- and then it opens and a little temple appears inside- the Chinese people. He is a very interesting speaker. Our women converts are bright and active. I will just mention one, Sister Su. She was born of Christian parents, but was always rather unreligious. She was married to a man who in each case left her husband, and would not go back. When the Salvation Army started meeting

Good Foundation Laid

The Salvation Army has therefore come to China at the "psychological moment." We cannot pass over, however, the remarkable, patient, self-sacrificing work of the missionaries of various denominations have done under unpeakable conditions during the last century. They have laid a foundation, often cemented by their blood, and the blood of thousands of martyrs who have sacrificed for those of the early Christians in China.

It is a strange fact that the greatest part of evangelistic work at the present day is done in

[illegible]

At the present time The Army has a Corps in Chong and one in Peking. The first Corps

the people can warm themselves and get some hot soup at cost price.

The climate of Pekin is very extreme. In summer it is very hot, and in winter very cold. All the year round there is a strong desire to be out of doors. In the winter months the people are out in clouds through everything, carrying with it millions of germs and making sore the throats of many. Coughs are quite fashionable here. Washes and lotions for the face and hands and for eyes in winter are necessary.

It is generally stated that three chief religions prevail in China: (1) Confucianism, (2) Taoism and (3) Buddhism. There are also a good number of Mohammedans. The Chinese people are Taoism and Buddhism, at present, at any rate, are not on the decline and have practically ceased to be a living influence upon the Chinese thought.

It is not a religion in a living real sense, but it is not a religion in the proper philosophical sense.

Confucius was born in 551 B.C. and died in 479 B.C. He was a philosopher and a statesman. He was born in the village of Kung-fu in the State of Lu, which was established in Pekin and it has grown into a flourishing Corps, although it lacks organization, since at the time of writing it has no Officer in charge. It is a Headquarters Corps, with all the advantages and disadvantages of such a temporary arrangement. Still, there is a good lot of Converts, Recruits, and Soldiers, and the common people have a kindly feeling for them. They are well liked and always put on Sunday night. Converts are continually made.

Among the men Wu Shi Wu stands out very conspicuously. He was one of the early converts to Christianity. He is a very good-looking man. As his people have means he had no need to earn his living and he certainly did not work, only live, and that on a lively scale. He was converted very early in his life. He is a very good man. He knows what this is meant literally. One day he came upon The Army

refugees have sought shelter, and the Christian Union Flood Relief Committee built accommodations for a great many. The Salvation Army has taken over the management of a Camp which has been built for the purpose of housing hundreds of refugees are housed. We have taken the most destitute cases, nearly all women and children, and they are very manageable. The Officers and men of the Army are very kind and helpful, and also a workroom and Hall and a washing house. Food and fuel is given out daily, except Sunday, a double portion being given on Saturday. The people like the pleasure of opening their hearts to the touch of the hand of the good-looking man who stood for over an hour (no seats) having yet arrived).

But my paper and your patience is now exhausted. I am sure that you will be glad to hear from an old Canadian in which Mrs. Friedman joins. Send some more over to help all.

7. BECAUSE Every Cent You Give Will Be Devoted to the Purpose for which it is Intended, and Your Gift Used in the Wisest Manner.

OBEY AT ALL COSTS

The Message of Adjutant John Hardy of Manitoba, to Those Who Should be Candidates

When just turned twenty years of age Adjutant John Hardy was conscripted in the City of Worcester, Mass., U.S.A. He had heard some years previous how the Salvation Army marched the streets and told

The Pentecostal Gift

HAVE YOU RECEIVED IT?—TWILL FIT YOU FOR THE FIGHT

By LIEUT.-COLONEL REES

THE dismay that filled the multitudes at Jerusalem was brought about by the fact that they were confounded, because that every man heard them (the disciples) speak in his own language. They said, "Are not all these Galileans? Yes we do hear them speak in our own tongues the wonderful words of God? They were amazed, in doubt, and one to the other said, "What meaneth this?"

Peter, the first Pentecostal witness, stood up with the eleven apostles and preached to them. His testimony was clear and convincing, his quotations were about the Jesus who was crucified and had risen again. Fire flashed in every sentence, each word was winged with a living flame, and the first great revival meeting produced 3,000 conversions. Peter continued a Pentecostal preacher and sealed his witness to the world by giving his life a sacrifice for Jesus.

Paul was also an apostle of Fire. The message that Ananias brought him at his conversion was—that God had sent him (Ananias) that Paul might receive his sight and be filled with the Holy Ghost. This baptism of fire made him the most effective witness and the greatest champion of Christianity the world has ever had. And from these first days of Christianity the people who have changed the life of society and done the greatest good in the world have been men and women who have been filled with this very same power they had at Pentecost. Its possession made Martin Luther strong in heart and will to step out,

and by his witness, defeat the mighty forces of bigotry and intolerance. He surrounded him, and made him the instrument that brought about that great and mighty Reformation which has meant the Salvation and liberty of millions of souls. John Knox, the great Scottish preacher, had this Fire, which consumed every other desire and purpose within him, except the salvation of his country—it compelled him to utter that memorable cry, "Oh God give me Scotland or I die." Then John Calvin, another of the great witnesses for Christ, was possessed by this all-powerful baptism of Fire and was a burning heart in an extended life, with these words underneath, "I give Thee all, I keep nothing back." John Wesley was consumed by this Fire, and it made him cry out, "The World is my Parish." And our own great old General, the Founder of "The Salvation Army," was a mighty witness that the Pentecostal Fire is a glorious reality and that wherever it burns signs and wonders are wrought and souls are won for God. Thousands of Salvation Army Officers all round the world are also living witnesses to the power and reality of this Pentecostal Fire. Every day people see and hear wonders, and they still enquire, "What meaneth this? Every Salvationist can and ought to have this Fire. Have you got it? If you have your life proves it. What are you doing for the souls of the people? Do you witness? Ought you not now to follow your Lord to the uttermost parts of the earth and like those who have gone before you? Leave all and follow Him whithersoever He may lead you—S.R.

A SOLEMN COVENANT

In Which All the Congregation at the Good Friday Meeting in Winnipeg. Conducted by Commissioner Benson. Were Invited to Join

Having this morning, in a deeper sense than ever, realized the amazing and marvelous love of God to me, as demonstrated in the sacrifice of His Son, Jesus Christ, and hearing the words of His Spirit speaking loudly to my soul, I here

Swear myself a soldier, and desire to receive the baptism of the Holy Spirit, and to be a witness to the world of His love and pardon.

Swear, as a backslider, how my backslidering has opened His wounds afresh, and here and now return to His fold and claim His divine life of reconciliation, and to follow Him faithfully to the end of my life.

Swear more clearly than ever as a child of God the great need there is for consolation, and to be a witness to the world of His love and pardon.

"I would say to any one God has called, obey at all costs, your happiness and Salvation and the Salvation of others depends upon your obedience."

"I am not brilliant, but I attribute busy success that I may have achieved, to a constant and broken communion with God, and through prayer I enjoy a continual avulsion of His Divine Presence."

ST. JOHN II.

We are having some very interesting meetings at St. John I and God is blessing us, under the leadership of Captain Wilson and Lieutenant Hildes. On Sunday, April 7th, Captain Howe led the meeting, and we had the joy of seeing five persons seek Salvation.

The Unveiling of the Brace Memorial at Sarnia

The Commissioner, the Chief Secretary and Brigadier Rawling may be seen in the centre. This monument is erected in memory of Ensign Brace and his sister, who lost their lives by drowning in the St. Clair River some years ago.

OLD SONG EXCHANGE

Mrs. F. Reynolds, Toronto, wants the words of a song containing the following lines:
If you love your mother, meet her in the hills.

Mrs. Ensign Lang, Toronto, would like to get the words of a song, the chorus of which is as follows:
Will you meet me in the hills, in the hills, in the hills, in the hills.

Major Parker has now got fully at work and is lecturing the Cadets twice a day and having splendid success.

The Major is also arranging to give a course of study in First Aid and Home Nursing, and these will be more useful than most of the courses and schools.

At the farewell of Staff-Captain and Mrs. Turner at the St. John's I. Church, conducted by Major Parker, the Good Friday night meeting, led by the Major, seventeen souls came to God.

Fifty-five seekers have come forward at St. John's I in eight days. Adjutant Hardy led the meetings last Sunday and twenty-four sought Salvation.

Adjutant Harding, the Corps Officer, reports that the Cadets and four Candidates. Lieutenant Colonel and Mrs. Ory conducted the meetings at Bay Roberts last Sunday. The Cadets were present, and at the Colonel was unable to give his address, as the meeting was turned into a season of prayer and singing.

The meeting was followed by four others. Eighteen soldiers were present. The Commandant, Stickleland's command, the Adherent's Roll has increased by fifty. The attendance at the weekly meetings has grown from forty-five to ninety-five.

Latest Dundridge reports stirring times at Blaketown—fifteen men for the last two Sundays. Sixteen new Soldiers were recently added at Dildo and three persons at St. John's I.

Sixteen persons were recently added at Hant's Harbor, says Captain Winsor.

The Home League is going well. The Fortune, says Mrs. Ensign Stickleland. Nearly all the members have converted.

Quinn Forward of Springdale, who has thirteen have recently sought God. The Home League has met with success members.

Ensign Fletcher, Garrison, says: During the past week we have had the great blessing of twenty-five kneeling at the altar. Self-Denial going on—sending target next week.

Commander Hiscow was the speaker at Grand Valley, where he held splendid time, good crowds, and two souls for Salvation. Commandant and Mrs. Brown are full of success about for record. Self-Denial.

During the Winter Campaign at Winnipeg seventy-seven souls have been saved. Tuesday are being enrolled as Soldiers, and eight new Soldiers and seven Corps Cadets. Forty-five new adherents have been secured. Self-Denial going on—sending target next week.

The Soldiers' Class at Lush's Eight has had its first sale. They have had first sale. They have had first sale. They have had first sale.

The three-crown coronet is being worn by the new recruits. The three-crown coronet is being worn by the new recruits. The three-crown coronet is being worn by the new recruits.

BECAUSE Competent Judges Acknowledge The Army to Be Successful in Dealing with the Masses Beyond the Reach of Other Agencies

NEWFOUNDLAND NOTES

During last Spring Seamen—Many Enthusiasts—Company Attendance—Home League Progressing

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A Zulu of the Zulus

RAW HEATHEN BECOMES A DEVOTED SALVATIONIST

Remarkable Story of the Grace of God—Curiosity Leads to Conversion—A Successful Soul-winner—Entire District Changed—What the Self-Denial Fund Makes Possible

ADJUTANT JOEL MBAMBO MATUNJWA, the Army's first Convert in Zululand, was not always the wise and tender-hearted servant of God that a minute's conversation with him to-day makes one feel he is.

As a warrior of Dinizulu's impis, he took part in many fierce battles and received wounds that still show great scars.

He is indeed a Zulu of the Zulus. He was in the line of descent from famous "warrior" doctors, and as the elder son was heir to the throne.

Curiously Aroused Towards the end of 1894 news that The Salvation Army was coming to Zululand reached the natives, causing much speculation and arousing great curiosity. Matunjwa was preparing to go to Johannesburg to work in mines to raise money for taxes; but he wanted to see The Salvation Army first—and so waited.

The Army's first meeting was held in the shade of a great mimosa tree, close by the present Catherine Booth Settlement.

Although the European Officers could then only command a few phrases of Zulu, and had to use more signs than words, they were able to make the way of Salvation to plain that at this first meeting Matunjwa and his companion Mlungu, who is now an Envoy, came forward to the "Penitent Stone." Shortly afterwards they left for Johannesburg and the mines.

"Do As I Did" No word was heard of them for weeks; then came a letter from Matunjwa, to his father and mother, saying, "You know what I did before leaving the Zulu country. I knelt at the stone and prayed to the Great Great and wonderful God to come to me. You do as I did, and take my brother with you. I don't want him to grow up a heathen."

This Envoy is now a Salvation Army Captain. Having made many, Matunjwa and Mlungu set out on foot for Beaufort West, where they held meetings en route and led many men and women to Christ. One of the first to be baptized was a Sergeant at the Catherine Booth Settlement. They had also held meetings with their fellow-workers at Johannesburg.

Matunjwa was the first Zulu Salvationist to visit England, having been chosen as one of the Delegates to the 1894 Congress. He was also present at the memorable Salvation Army Exhibition, held at the Agricultural Hall (London, Eng.), five years later, and returning to Africa from there he became an Officer.

After Captain Cass lost his life during the Matabele rebellion, Matunjwa was chosen to go to Zululand to assist Staff-Captain Bradley to re-open Salvation Army Work there. With surprising speed he learned the language of the Matabeles, and became so fluent a speaker that he was able to help train the first Matabele Cadets.

While thus "on missionary service" the Adjutant lost two sons through illness and was himself stricken with black-water fever, from which he recovered. He was ill for many weeks, and when he got better was recalled to Zululand, where he is now in charge of the entire Work in the district of Vrijheid.

When he went there he worked so hard at building, visiting, and preaching, and he displayed such a cheerful, optimistic spirit, that the people (most of whom were natives) received him with open arms. A European gentleman wrote to say: "I have never seen such a work done by either white or black preachers as has been done by this man, although I have had close association with missionary work for thirty years."

The Adjutant scoured the country round within a radius of twenty-five miles, and opened place after place, till at present he has under his direction three Corps, five Societies, and four Outposts—in all, twelve centres, where regular Salvation effort is put forth. Hundreds of heathens have been converted, and the entire district has been revolutionized.

As brave in doing his duty for God and souls as he was with knobkerrie and assegai for Dinizulu, the Adjutant has had some stirring experiences since he has been a Salvation Army Officer.

Depends on Self-Denial The Self-Denial Fund sent The Salvation Army to Zululand; it is the Self-Denial Fund which makes it possible to maintain and extend the beneficent Work there; the Self-Denial Fund awaits your help!

"War Cry" Boomers of Edmonton III. Names (left to right): Corps Cadet Emma Remick, Sister Mrs. Bacer, Corps Cadet Victor, and the latter 150. These comrades are very energetic workers in all special efforts.

THE ETERNAL FIGHT

Flesh and Spirit Always Opposed

The United Holiness meeting at Parliament St. on Friday, April 19, was marked by a spirit of craving after God. The found expression both in the opening song and prayer offered by Captain Johnson. Two appropriate songs were sung by the Chester Songsters. A portion of Scripture was read by Cadet Light-

Part of the time usually given to testimonies was set apart for testimonies for the Empire. Brigadier Bell's topic was "Spiritual Antagonisms," and he clearly showed that flesh and spirit are actively opposed to one another; and that we know what spirit we possess by our tastes and inclinations.

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ing gentleman was about to get into his motor-car he asked the Adjutant, "How do you do it? Is it superstition?" "No, sir," he replied, "it is the power of God unto Salvation." The man drove away.

At the Adjutant's next appointment at Kwa-Makhali he had over 1,000 "Crims" under his care. A School, a Weaving, and Dispensary and five miles of land to develop. Here the Blood-and-Spirit Corps was formed among the converts, many as truly wonderful trophies of grace as to be found in any other place.

A man named Sanniti, asked the Officers if they would come and have the Service Meeting in the front of his house. They went. His wife was ill, and they went into the hut to speak to her. The but was crying, and she was crying. The Corps was formed among the converts, many as truly wonderful trophies of grace as to be found in any other place.

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CHRIST GAVE HIMSELF FOR YOU: WHAT WILL YOU GIVE TO SPREAD HIS REIGN AMONG THOSE IN HEATHEN LANDS



A VILLAGE BRIDAL PARTY ON ONE OF THE ARMY'S SETTLEMENTS FOR CRIMINAL TRIBES OF INDIA
The man standing near was at one time a notorious Punjabi dacoit, but is now a Salvationist. The woman Officer is Mrs. Adjutant Nabe.

SELF-DENIAL WEEK

HELPS TO MAINTAIN AND MAKES POSSIBLE THE EXTENSION OF SALVATION ARMY
MISSIONARY OPERATIONS

GIVE AS GOD HAS GIVEN TO YOU



SPLENDID TROPHIES OF SALVATION ARMY MISSIONARY WARFARE IN SOUTH AFRICA

*The central figure is Adjutant Mbambo, the Army's first convert in Zululand, and a valued Officer of many years' standing. Seated on his left is his wife. The other comrades are also Officers. (See page 11).